```
1
           Tomas A. Guterres, Esq. (State Bar No. 152729)
           Lisa L. Peterson, Esq. (State Bar No. 292798)
       2
           COLLINS COLLINS MUIR + STEWART LLP
       3
           1100 El Centro Street
           South Pasadena, CA 91030
       4
           (626) 243-1100 - FAX (626) 243-1111
       5
           Email: tguterres@ccmslaw.com
           Email: lpeterson@ccmslaw.com
       6
           Attorneys for Defendants,
       7
           COUNTY OF LOS ANGELES (erroneously sued as THE COUNTY OF LOS
           ANGELES) and RONALD VALDIVIA
      8
       9
                               UNITED STATES DISTRICT COURT
       10
                             CENTRAL DISTRICT OF CALIFORNIA
       11
       12
           JESUS ESCOCHEA,
                                               ) 2:16-cv-00271 JFW (JEMx)
                                               ) [Assigned to the Hon. John F. Walter,
       13
                                               ) Courtroom 16]
                       PLAINTIFF,
       14
                                                 JOINT STATEMENT OF PARTIES
                 VS.
       15
                                               ) REGARDING LOCAL RULE 7-3
       16
           THE COUNTY OF LOS ANGELES;
                                               ) CONFERENCE PER COURT'S
           RONALD VALDIVIA, in his
                                               ) STANDING ORDER 5(b)
       17
           individual and official capacity;
       18
           STEVE COOLEY, in his official
           capacity; JACKIE LACEY, in her
                                                 Complaint Filed: 1/13/16
       19
           official capacity; KEITH
       20
           KAUFFMAN, in his individual and
                                                 Trial Date: None
           official capacity; and THE CITY OF
       21
           HAWTHORNE,
       22
                       Defendants.
       23
       24
       25
           ///
       26
           ///
       27
           ///
      28
           ///
Collins Collins
Muir + Stewart LLP
1100 El Centro Street
So. Pasadena, CA 91030
Phone (626) 243-1100
```

JOINT STATEMENT OF PARTIES RE: LOCAL RULE 7-3 AND STANDING ORDER 5(b)

(626) 243-1111

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28 Collins Collins Muir + Stewart LLP 1100 El Centro Street So. Pasadena, CA 91030 Phone (626) 243-1100

PLEASE TAKE NOTICE that Defendants COUNTY OF LOS ANGELES (erroneously sued as THE COUNTY OF LOS ANGELES) ("COUNTY") and RONALD VALDIVIA ("VALDIVIA") (hereinafter collectively, "COUNTY DEFENDANTS") hereby submit the following Joint Statement of Parties in connection with Local Rule 7-3 and this Court's Standing Order 5(b) for the above referenced matter:

- 1. On February 24, 2016 at 10:00 a.m., Counsel for COUNTY DEFENDANTS, Tomas A. Guterres, Esq. and Lisa L. Peterson, Esq., and Counsel for Plaintiff JESUS ESCOCHEA ("PLAINTIFF"), Thomas M. Ferlauto, Esq. met and conferred via telephone pursuant to Local Rule 7-3 and this Court's Standing Order 5(b). The duration of the teleconference was approximately 22 minutes.
- 2.. Counsel for COUNTY DEFENDANTS and PLAINTIFF discussed the issues detailed in the correspondence dated February 16, 2016 from Counsel for COUNTY DEFENDANTS. A copy of the correspondence is attached hereto as Exhibit A.
- 3. Mr. Ferlauto advised that it is PLAINTIFF's position that none of the immunities set forth in Exhibit A apply, and as such, none of the causes of action are barred.
- As such, the Parties were unable to resolve the issues set forth in Exhibit A, which are the bases for COUNTY DEFENDANTS' Motion to Dismiss.

DATED: February 24, 2016

COLLINS COLLINS MUIR + STEWART LLP

By:

LISA L. PETERSON

TOMAS A. GUTERRES

Attorneys for Defendants,

COUNTY OF LOS ANGELES and

RONALD VALDIVIA

19908

(626) 243-1111

Case 2:16-cv-00271-JFW Document 21 Filed 02/24/16 Page 3 of 3 Page ID #:91

1	PROOF OF SERVICE (CCP §§ 1013(a) and 2015.5; FRCP 5)
2	State of California,)
3	County of Orange.) ss.
4	I am employed in the County of Orange, State of California. I am over the age of 18 and not a party to the within action. My business address is 750 The City Drive, Suite 400, Orange, California 92868.
5	On this date, I served the foregoing document described as JOINT STATEMENT OF PARTIES REGARDING LOCAL RULE 7-3 CONFERENCE PER COURT'S STANDING ORDER 5(b) on the interested parties in this action by placing same in a
6	sealed envelope, addressed as follows:
7	Thomas M. Ferlauto, Esq. THE LAW OFFICE OF THOMAS M. FERLAUTO, APC Steven H. Taylor, Esq. M. CHNE & HADDED, LLD
8	8 Whatney Avenue, Suite 101 McCUNE & HARBER, LLP Irvine, CA 92618 515 South Figueroa Street, Suite 1100
	(949) 334-8650 – FAX: (949) 334-8691 Los Angeles, CA 90071 <u>TMF@lawofficeTMF.com</u> (213) 689-2500 – FAX: (213) 689-2501
9	Attorneys for Plaintiff, JESUS ESCOCHEA dmccune@mccuneharber.com staylor@mccuneharber.com
10	Attorneys for Defendants, CITY OF HAWTHORNE and KEITH KAUFFMAN
11	(BY MAIL) - I caused such envelope(s) with postage thereon fully prepaid to be placed in the United States mail in Orange, California
12	to be served on the parties as indicated on the attached service list. I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing. Under that practice, it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid at: Orange, California in the ordinary course of business. I am aware that on motion of the party served,
13	service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.
14	(BY CERTIFIED MAIL) – I caused such envelope(s) with postage thereon fully prepaid via Certified Mail Return Receipt Requested to be placed in the United States Mail in Orange, California.
15	 □ BY EXPRESS MAIL OR ANOTHER METHOD OF DELIVERY PROVIDING FOR OVERNIGHT DELIVERY
16	
17	(BY ELECTRONIC FILING AND/OR SERVICE) – I served a true copy, with all exhibits, electronically on designated recipients listed on the attached Service List on: 2/24/16 (Date) at (Time)
18	FEDERAL EXPRESS - I caused the envelope to be delivered to an authorized courier or driver authorized to receive documents with delivery fees provided for.
19	(BY FACSIMILE) - I caused the above-described document(s) to be transmitted to the offices of the interested parties at the facsimile
20	number(s) indicated on the attached <u>Service List</u> and the activity report(s) generated by facsimile number (714) 823-4101 indicated all pages were transmitted.
21	(BY PERSONAL SERVICE) - I caused such envelope(s) to be delivered by hand to the office(s) of the addressee(s).
22	Executed on February 24, 2016 at Orange, California.
23	(STATE) - I declare under penalty of perjury under the laws of the State of California that the above is true and correct.
24	(FEDERAL) - I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.
25	
26	Maxwell
27	VIVIAN MAXWELL
28	viannotti@ccmslaw.com
art LLP	19908

Collins Collins
Muir + Stewart LLP
1100 El Centro Street
So. Pasadena, CA 91030
Phone (626) 243-1100
Fax (626) 243-1111

3